## Timeline of Truth – Israel Defends the Gibeonites and Defeats a Military Alliance (Joshua 10:1-27)

Joshua 10:1 Now it came to pass when Adoni-Zedek king of	1. The Kings of the Land Are
Jerusalem heard how Joshua had taken Ai and had utterly	a. The king of Jerusalem heard what happened
destroyed it as he had done to Jericho and its king, so he	<ol> <li>They heard what Israel did to Ai</li> </ol>
had done to Ai and its king and how the inhabitants of	ii. They heard about the treaty with the
Gibeon had made peace with Israel and were among them,	Gibeonites
<sup>2</sup> that they feared greatly, because Gibeon was a great city,	b. They had much fear
like one of the royal cities, and because it was greater than	i. Gibeon was a great city – greater than Ai
Ai, and all its men were mighty.	ii. The Gibeonites were mighty
<sup>3</sup> Therefore Adoni-Zedek king of Jerusalem sent to Hoham	2. The Kings Together
king of Hebron, Piram king of Jarmuth, Japhia king of	a. The king of Jerusalem sends for 4 other kings
Lachish, and Debir king of Eglon, saying, 4 "Come up to me	b. He plans to attack the Gibeonites
and help me, that we may attack Gibeon, for it has made	c. They made war against Gibeon
peace with Joshua and with the children of Israel." 5	
Therefore the five kings of the Amorites, the king of	
Jerusalem, the king of Hebron, the king of Jarmuth, the king	
of Lachish, and the king of Eglon, gathered together and	
went up, they and all their armies, and camped before	
Gibeon and made war against it.	
<sup>6</sup> And the men of Gibeon sent to Joshua at the camp at	3. The Gibeonites for Help
Gilgal, saying, "Do not forsake your servants; come up to us	a. They went to Joshua
quickly, save us and help us, for all the kings of the Amorites	b. They make four requests
who dwell in the mountains have gathered together against	i. Do not forsake your servants – lit. "abandon"
us."	ii. Come quickly
us.	iii. Save us – deliver us
	iv. Help us
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	<ul> <li>c. Why? Because the mountain kings gathered against them.</li> </ul>
7	
<sup>7</sup> So Joshua ascended from Gilgal, he and all the people of	4. God a Victory
war with him, and all the mighty men of valor. <sup>8</sup> And the	a. Joshua and the warriors leave camp
LORD said to Joshua, "Do not fear them, for I have delivered	b. God encourages Joshua
them into your hand; not a man of them shall stand before	i. He tells Joshua not to fear
you."	ii. He tells Joshua He will deliver them into
	Joshua's hand.
	iii. He tells Joshua they will not stand before him.
<sup>9</sup> Joshua therefore came upon them suddenly, having	5. Israel the Alliance
marched all night from Gilgal. $^{10}$ So the LORD routed them	<ul> <li>Joshua came upon them suddenly</li> </ul>
before Israel, killed them with a great slaughter at Gibeon,	<ol> <li>After marching all night</li> </ol>
chased them along the road that goes to Beth Horon, and	b. The Lord routed them
struck them down as far as Azekah and Makkedah. <sup>11</sup> And it	i. Routed - ជាជ្នុក្ — hamam - make a noise, move
happened, as they fled before Israel and were on the	noisily, confuse, discomfit
descent of Beth Horon, that the LORD cast down large	ii. They were killed with a great slaughter
hailstones from heaven on them as far as Azekah, and they	iii. God sent hail to kill the enemy – more died
died. There were more who died from the hailstones than	from the hail than from the swords of the
the children of Israel killed with the sword.	army.

<sup>12</sup> Then Joshua spoke to the LORD in the day when the LORD **God Makes the Sun** Joshua asks (commands) the sun to stand still delivered up the Amorites before the children of Israel, and he said in the sight of Israel: "Sun, stand still over Gibeon; i. It stood still until Israel had vengeance on the And Moon, in the Valley of Aijalon." <sup>13</sup> So the sun stood still, **Amorites** And the moon stopped, Till the people had revenge Upon ii. It stood still for about a whole day their enemies. Is this not written in the Book of Jasher? So iii. There was no other day like that the sun stood still in the midst of heaven, and did not hasten That the Lord heeded the voice of a man to go down for about a whole day. <sup>14</sup> And there has been no Because the Lord fought for Israel day like that, before it or after it, that the LORD heeded the b. The Israelites returned to Gilgal voice of a man; for the LORD fought for Israel. <sup>15</sup> Then Joshua returned, and all Israel with him, to the camp at <sup>16</sup> But these five kings had fled and hidden themselves in a The Kings in a Cave cave at Makkedah. <sup>17</sup> And it was told Joshua, saying, "The The kings fled and hid in a cave five kings have been found hidden in the cave at Joshua has a plan Makkedah." <sup>18</sup> So Joshua said, "Roll large stones against the i. The report came to Joshua mouth of the cave, and set men by it to guard them. 19 "And Joshua traps the kings in the cave do not stay there yourselves, but pursue your enemies, and 1. They roll a stone in front of it attack their rear *quard*. Do not allow them to enter their They guard it cities, for the LORD your God has delivered them into your iii. The rest of the army pursued those who were hand." fleeing. <sup>20</sup> Then it happened, while Joshua and the children of Israel 8. The of the Battle made an end of slaying them with a very great slaughter, till There was a great slaughter a. they had finished, that those who escaped entered fortified Some escaped to fortified cities b. cities. <sup>21</sup> And all the people returned to the camp, to Joshua c. The Israelites returned to camp in peace at Makkedah, in peace. No one moved his tongue against No one spoke against the children of Israel. any of the children of Israel. <sup>22</sup> Then Joshua said, "Open the mouth of the cave, and bring Joshua with the Kings out those five kings to me from the cave." <sup>23</sup> And they did Joshua returns to the cave so, and brought out those five kings to him from the cave: i. They brought out the kings the king of Jerusalem, the king of Hebron, the king of ii. The commanders put their feet on their necks. Jarmuth, the king of Lachish, and the king of Eglon. <sup>24</sup> So it b. Joshua encourages the commanders was, when they brought out those kings to Joshua, that i. Be strong and of good courage Joshua called for all the men of Israel, and said to the ii. God will do this to all Israel's enemies captains of the men of war who went with him, "Come near, Joshua kills the kings put your feet on the necks of these kings." And they drew i. He struck and killed them near and put their feet on their necks. <sup>25</sup> Then Joshua said ii. He hung them on a tree until evening. to them, "Do not be afraid, nor be dismayed; be strong and iii. They buried them in the cave of good courage, for thus the LORD will do to all your iv. It remains until this day enemies against whom you fight." <sup>26</sup> And afterward Joshua struck them and killed them, and hanged them on five trees; and they were hanging on the trees until evening. <sup>27</sup> So it was at the time of the going down of the sun that Joshua

## Takeaways:

this very day.

commanded, and they took them down from the trees, cast them into the cave where they had been hidden, and laid large stones against the cave's mouth, which remain until

Israel did not have to fear the enemy because God was on their side. We are God's children, and God is on "our side." Who do we have to fear?

Romans 8:31-39 <sup>31</sup> What then shall we say to these things? If God *is* for us, who *can be* against us? <sup>32</sup> He who did not spare His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things? <sup>33</sup> Who shall bring a charge against God's elect? *It is* God who justifies. <sup>34</sup> Who *is* he who condemns? *It is* Christ who died, and furthermore is also risen, who is even at the right hand of God, who also makes intercession for us. <sup>35</sup> Who shall separate us from the love of Christ? *Shall* tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? <sup>36</sup> As it is written: "For Your sake we are killed all day long; We are accounted as sheep for the slaughter." <sup>37</sup> Yet in all these things we are more than conquerors through Him who loved us. <sup>38</sup> For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come, <sup>39</sup> nor height nor depth, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord.